COME, YOU WHO ARE BLESSED BY MY FATHER.

Inherit the kingdom prepared for you from the foundation of the world. Whatever you did for one of these least ones, you did for me.

Matthew 25:34, 40

OUR LORD JESUS CHRIST, KING OF THE UNIVERSE

November 22, 2020

WEEKEND MASSES
Saturday Vigil: 4:30 p.m.
Sunday: 9:30 a.m., 11:30 a.m.

DAILY MASSES
Monday - Thursday 7:30 a.m.

CONFESSION
Saturday 3:30 p.m. – 4:15 p.m.

MARRIAGES AND BAPTISM
Please contact the parish priest.

ORPHANAGE HOURS
Mon, Tues, Thurs., Friday
8:00 am - 1:00 pm
Phone: 203-389-2619 Fax: 389-1235
ss.aedan.brendan@outlook.com

PARISH STAFF
Rev. Robert Morgewicz, Pastor
Margie Mongillo
Parish Office Administrator
James Morcaldi
Director of Music

SAINTS AEDAN AND BRENDAN PRESCHOOL
351 McKinley Avenue
Phone: 203-387-0041

Dr. James Acabbo,
Director of Readiness Program
Open For Children
Age Three and Four
## MASS INTENTIONS

<table>
<thead>
<tr>
<th>Date</th>
<th>Mass Type</th>
<th>Time</th>
<th>Name/Group</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sat, Nov 21</td>
<td>Vigil Mass for Sunday</td>
<td>4:30 p.m.</td>
<td></td>
</tr>
<tr>
<td>Sun, Nov 22</td>
<td>Our Lord Jesus Christ, King of the Universe</td>
<td>9:30 a.m.</td>
<td>Thomas A. DeBowes, III</td>
</tr>
<tr>
<td></td>
<td></td>
<td>11:30 a.m.</td>
<td>Narciso Santos, Requested by Family</td>
</tr>
<tr>
<td>Mon, Nov 23</td>
<td>Weekday</td>
<td>7:30 a.m.</td>
<td>Deceased Members of the James Keenan Family</td>
</tr>
<tr>
<td>Tues, Nov 24</td>
<td>St. Andrew Dung-Lac, Priests and Companions, Martyrs</td>
<td>7:30 a.m.</td>
<td>Deceased Members of the William Fitzgibbons Family</td>
</tr>
<tr>
<td>Wed, Nov 25</td>
<td>St Catherine of Alexandria</td>
<td>7:30 a.m.</td>
<td>Fr. Joseph McCann, Vigil Mass of Thanksgiving</td>
</tr>
<tr>
<td></td>
<td></td>
<td>6:30 p.m.</td>
<td>People of the Parish</td>
</tr>
<tr>
<td>Thurs, Nov 26</td>
<td>Weekday</td>
<td>7:30 a.m.</td>
<td>No Daily Mass</td>
</tr>
<tr>
<td>Sat, Nov 28</td>
<td>Vigil Mass for Sunday</td>
<td>4:30 p.m.</td>
<td>Emma L. DeGuzman, Requested by Kurt DeGuzman</td>
</tr>
<tr>
<td>Sun, Nov 29</td>
<td>First Sunday of Advent</td>
<td>9:30 a.m.</td>
<td>Steve Garcia, Requested by Kim &amp; Mike Rogers</td>
</tr>
<tr>
<td></td>
<td></td>
<td>11:30 a.m.</td>
<td>People of the Parish</td>
</tr>
</tbody>
</table>

## CALENDAR

### Vigil Mass for Thanksgiving Day
- **Wednesday, November 25, 2020, 6:30 p.m.**

### Hat and Glove Collection in December
- **December 5-December 13**

### Weekly Financial Summary:
- **November 9, 2020—November 15, 2020**
  - **$2,524.00**

The Second Collection This Week is the Campaign for Human Development

### Annual Fall Appeal Started

All registered parishioners have been sent a letter for the **Annual Fall Appeal**. This important once-a-year financial request allows the parish to balance its budget and progress towards fixing and upgrading many areas of the parish.

If you are not registered and therefore did not receive a mailing, there are envelopes marked “2020 Fall Appeal” at the doors of the Church.

As of Monday, November 16 there have been 52 gifts totaling $19,815.00. Gifts range from $5.00 to $3,000.00. Thank you for your generosity.

The appeal will run until the end of December.

### Going to the Source and Remembering the Purpose:

*The Thanksgiving Proclamation by President Lincoln, October 3, 1863*

The year that is drawing towards its close, has been filled with the blessings of fruitful fields and healthful skies. To these bounties, which are so constantly enjoyed that we are prone to forget the source from which they come, others have been added, which are of so extraordinary a nature, that they cannot fail to penetrate and soften even the heart which is habitually insensible to the ever watchful providence of Almighty God. In the midst of a civil war of unequalled magnitude and severity, which has sometimes seemed to foreign States to invite and to provoke their aggression, peace has been preserved with all nations, order has been maintained, the laws have been respected and obeyed, and harmony has prevailed everywhere except in the theatre of military conflict; while that theatre has been greatly contracted by the advancing armies and navies of the Union. Needful diversions of wealth and of strength from the fields of peaceful industry to the national defence, have not arrested the plough, the shuttle or the ship; the axe has enlarged the borders of our settlements, and the mines, as well of iron and coal as of the precious metals, have yielded even more abundantly than heretofore. Population has steadily increased, notwithstanding the waste that has been made in the camp, the siege and the battle-field; and the country, rejoicing in the consciousness of augmented strength and vigor, is permitted to expect continuance of years with large increase of freedom. No human counsel hath devised nor hath any mortal hand worked out these great things. They are the gracious gifts of the Most High God, who, while dealing with us in anger for our sins, hath nevertheless remembered mercy. It has seemed to me fit and proper that they should be solemnly, reverently and gratefully acknowledged as with one heart and one voice by the whole American People.

I do therefore invite my fellow citizens in every part of the United States, and also those who are at sea and those who are sojourning in foreign lands, to set apart and observe the last Thursday of November next, as a day of Thanksgiving and Praise to our beneficent Father who dwelleth in the Heavens. And I recommend to them that while offering up the ascriptions justly due to Him for such singular deliverances and blessings, they do also, with humble penitence for our national perverseness and disobedience, commend to His tender care all those who have become widows, orphans, mourners or sufferers in the lamentable civil strife in which we are unavoidably engaged, and fervently implore the interposition of the Almighty Hand to heal the wounds of the nation and to restore it as soon as may be consistent with the Divine purposes to the full enjoyment of peace, harmony, tranquillity and Union.
Thank you to the parish families who have made a gift or pledge commitment to the 2020 Archbishop’s Annual Appeal.

If you have not yet had the opportunity, please consider prayerfully supporting the many “Good Works” of the Archdiocese. Every gift will be gratefully received and sincerely appreciated.

All funds contributed to the Archbishop’s Annual Appeal are used exclusively for the purposes outlined in the Appeal literature, which can be found at https://archdioceseofhartford.org/appeal/.

The Solemnity of Christ the King of the Universe: Our Celebration this Weekend!

The Solemnity of Christ the King was instituted by Pope Pius XI with the encyclical Quas primas. The Holy Father speaks directly to the problem of what he referred to as “anti-clericalism,” by which he meant the attitude of those who were seeking to eliminate Christian influence from political life. We see a version of anti-clericalism today, for example, when it is suggested that belief in Catholic teachings renders a person unfit for a judicial appointment.

When our nation is beset by civic unrest, racial tension, and a pandemic, we do well to turn to Our Lord, who reigns over every people and nation.

Jesus is the Word of God made flesh, the Incarnate Lord.

His kingship is founded upon the ineffable hypostatic union. From this it follows not only that Christ is to be adored by angels and men, but that to him as man angels and men are subject, and must recognize his empire; by reason of the hypostatic union Christ has power over all creatures. – Quas primas, 13

Jesus is fully God and fully man. He is both the divine Lord and the man who suffered and died on the Cross. In him, one person of the Trinity unites himself to human nature through the Incarnation and reigns over all creation as the Incarnate Son of God.

Jesus shares a law of charity to show the way to communion with God.

Not only do the gospels tell us that he made laws, but they present him to us in the act of making them. Those who keep them show their love for their Divine Master, and he promises that they shall remain in his love. -Quas primas, 14

By being close to sisters and brothers who are suffering, we draw close to Jesus. We Catholics, as individuals and as parishes, can look for opportunities to minister to the needs of people who are hurting and, by doing so, we will be acknowledging the kingship of Christ.

The Church acknowledges the reign of Christ, not only privately, but publicly.

Thus by sermons preached at meetings and in churches, by public adoration of the Blessed Sacrament exposed and by solemn processions, men unite in paying homage to Christ, whom God has given them for their King. -Quas primas, 26

Today, religious freedom for many people means that we can believe whatever we want, but when we enter the public square or the marketplace, we must conform to secularist orthodoxy. For Christians, when our faith is repeatedly marginalized in public life, we can fall into the habit of compartmentalizing our lives. We love Jesus in our private lives, but we shrink from acknowledging the kingship of Christ in social life. When we celebrate the Solemnity of Christ the King, we declare to the world and remind ourselves that Jesus is the Lord, not only of the Church, but of the universe.

Quas primas © 1925, Libreria Editrice Vaticana, Vatican City State. Used with permission. All rights reserved