Saints Aedan and Brendan Parish
112 Fountain Street, New Haven, CT 06515

April 17, 2022

WEEKEND MASSES
Saturday Vigil: 4:30 p.m.
Sunday: 9:30 a.m., 11:30 a.m.

DAILY MASSES
Monday - Thursday 7:30 a.m.

CONFESSION
Saturday 3:30 p.m. – 4:15 p.m.

MARRIAGES AND BAPTISMS
Please contact the parish priest.

PARISH OFFICE HOURS
Mon, Tues, Thurs., Friday
8:00 am - Noon
Phone: 203-389-2619 Fax: 389-1235
ss.aedan.brendan@outlook.com

PARISH STAFF
Rev. Robert Morgewicz, Pastor
Margie Mongillo
Parish Office Administrator
James Morcaldi
Director of Music

SAINTS AEDAN AND BRENDA PRESCHOOL
351 McKinley Avenue
Phone: 203-387-0041

Dr. James Acabbo,
Director of Readiness Program
Open For Children
Age Three and Four
Welcome to Saints Aedan & Brendan Parish

MASS INTENTIONS

Sat, Apr 16  
8:00 p.m.  Vigil for the Sunday-Holy Saturday  
People of the Parish

Sun, Apr 17  
10:00 a.m.  Easter Sunday of the Resurrection of the Lord  
People of the Parish

No Daily Mass April 18-22, 2022

Sat, Apr 23  
4:30 p.m.  Vigil for the Sunday  
The People of the Parish

Sun, Apr 24  
9:30 a.m.  Second Sunday of Easter  
Thomas DeBowes
  Requested by Kim and Mike Rogers

11:30 a.m.  Lauryn Sutton
  Requested by Her Family

Every Sunday 8:45 a.m.  
Choir Meets in the Church in preparation for the 9:30 a.m. Sunday Mass.

Coffee And  
Following the 9:30 a.m. Mass, McGivney Hall

Weekly Financial Summary:  
April 4, 2022—April 10, 2022
Financial Information Not Available Due to the Early Printing of This Bulletin

The Second Collection This Weekend is The Easter Offering

Christ is Risen! Alleluia!

This is the day we have been waiting and preparing for during Lent and Holy Week—a day of triumph, and of resurrected life begun! As we have committed to strip our lives of whatever keeps us from God, now, in the light of the dawn, we can see clearly who Jesus really is and what he comes to give to us in profound love.

As we listen to the readings at Mass, we sing “Alleluia” along with the entire Christian world, past and present. Because we have entered into Jesus’ suffering ourselves during the days of Holy Week, the “Alleluia” resounds all the more profoundly in our hearts; as we have faced the suffering, we now share in the joy. It’s a joy that we will continue to celebrate during the next fifty days—the time between now and Pentecost, called the “Easter Season.”

The date of Easter has had some controversy in the early Church and was a high priority in the year 325 when Emperor Constantine (Son of St. Helena) called the Church together for a meeting, this meeting called the Council of Nicaea. The decision at the Council was that Easter would be celebrated on the Sunday following the first full moon after the Spring Equinox. That is why the date of Easter changes each year but will always fall between March 23rd and April 25th.

As the Church is decorated with Easter Lilies, did you know that lilies did not exist in North America until about 100 years ago? The white trumpet lily, which blooms naturally in springtime, (hence the popular name “Easter Lily”) was introduced from Bermuda by Mrs. Thomas P. Sargent. These lilies have been associated with Easter as much as poinsettias are with Christmas. In early Christian art (like in the statue of St. Joseph) the lily is a symbol of purity because of its delicacy of form and its whiteness. For this reason it serves well as a symbol of resurrection.

Information for the above, “Did You Know,” was taken from Catholic Customs and Traditions by Greg Dues, Twenty-Third Publications, 2004 and How To Celebrate the Easter Season, by Amy Welborn, Our Sunday Visitor, 2008.
DEAR FRIENDS IN CHRIST,

"alleluia!" Christ is Risen! "alleluia!" With these simple words we proclaim to all the world that death does not have the final word. With these simple words we proclaim our belief in the promise of Jesus Christ that everyone who lives and believes in Him will have eternal life.

Jesus came to deliver this message of hope. It is a message of his self-sacrificing love for us that even conquers death. It is a message that is received and welcomed by some, and rejected by others until the end of time.

Easter is a day of triumph, of great joy and hope, even though we continue to witness the horrific effects of the Russian invasion of Ukraine and the tragedy being inflicted on so many innocent people of all ages, not to mention the many sorrows and sins that are still part of life in this world. But none of these things will ever have the last word. Easter is the definitive message that God has the last word that life will triumph over death, that sorrow and anguish will inevitably give way to vindication and joy.

We possess an unshakeable hope because of Jesus Christ. During this Easter Season, as we celebrate the glory of His death and resurrection, let us remember that it offers us hope, and it gives us comfort. It is in response to divine love that we rejoice as brothers and sisters today, no longer scattered and divided by sin, but united as one Body in Christ. As together we renew our baptismal promises and receive the Holy Eucharist, we become living signs of the redemption of the world, as one Body we proclaim the Easter Gospel for the salvation of the world.

Today and every day people across our Archdiocese give of their time, talent and treasure to help others and bring them hope. This gift of self is evident within our Church and throughout the wider community. Thank you for all that you do to build up God’s Kingdom.

As we celebrate Easter you are in my prayers, and I ask God’s choicest blessings upon you and your loved ones. He is Risen, alleluia!

Sincerely yours in Christ,

Most Reverend Leonard P. Blair
Archbishop of Hartford