Saints Aedan and Brendan Parish
112 Fountain Street, New Haven, CT 06515

March 06, 2022

1ST SUNDAY OF LENT

The devil said to him, "All this will be yours, if you worship me." Jesus said to him in reply, "It is written: You shall worship the Lord, your God, and him alone shall you serve." - Lk 4:6a, 7-8

WEEKEND Masses
Saturday Vigil: 4:30 p.m.
Sunday: 9:30 a.m., 11:30 a.m.

DAILY Masses
Monday - Thursday 7:30 a.m.

Confession
Saturday 3:30 p.m. – 4:15 p.m.

Marriages and Baptism
Please contact the parish priest.

Parish Office Hours
Mon, Tues, Thurs., Friday 8:00 am - Noon
Phone: 203-389-2619 Fax: 389-1235
ss.aedan.brendan@outlook.com

Parish Staff
Rev. Robert Morgewicz, Pastor
Margie Mongillo
Parish Office Administrator
James Morcaldi
Director of Music

Saints Aedan and Brendan Preschool
351 McKinley Avenue
Phone: 203-387-0041

Dr. James Acabbo,
Director of Readiness Program
Open For Children Age Three and Four
Welcome to Saints Aedan & Brendan Parish

**MASS INTENTIONS**

**Sat, Mar 5**
4:30 p.m. Vigil for the Sunday

**Sun, Mar 6**
9:30 a.m. First Sunday of Lent
Deacon Edward Taddei and Angelina Rosselli Taddei
Requested by Their Children
11:30 a.m. Grace Zablan Weill
Requested by Cynthia Santos

**Mon, Mar 7**
7:30 a.m. Lenten Weekday
Fr. Joseph Dillon

**Tues, Mar 8**
7:30 a.m. Lenten Weekday
Fr. Joseph McCann

**Wed, Mar 9**
7:30 a.m. Lenten Weekday
Fr. Joseph Dillon

**Thurs, Mar 10**
7:30 a.m. Lenten Weekday
Fr. Joseph McCann

**Sat, Mar 12**
4:30 p.m. Vigil Mass for Sunday
Antonio Rosselli
Children of Edward and Angelina Taddei

**Sun, Mar 13**
9:30 a.m. Second Sunday of Lent
Anthony Masella
Requested by Kathy & Bill Carbone
11:30 a.m. Liam Emmanuel DelRosario
Requested by Cynthia Santos

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**CALENDAR**

**Every Sunday 8:45 a.m.**
Choir Meets in the Church in preparation for the 9:30 a.m. Sunday Mass.

**Coffee And**
Following the 9:30 a.m. Mass, McGivney Hall

**Mondays in Lent**
Celebration of Sacrament of Reconciliation: 6:00-7:00 p.m.

**Fridays in Lent**
Holy Hour and Availability of Sacrament of Reconciliation: 6:00-7:00 p.m.
Praying of the Stations of the Cross: 7:00-7:30 p.m.
Pivotal Players Video Series: 7:30-8:30 p.m.
This week Archbishop Fulton Sheen, the pioneer Catholic TV Evangelist who reached 30 million people weekly.

**Lenten Food Drive**
Consider assisting the poor in the Lenten Food Drive. Food will be collected in the first few weeks of March.

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**Lenten Food Drive**
The Social Action Committee will be collecting non-perishable food items for F.I.S.H. of Greater New Haven throughout the first few weeks of Lent.

Just drop off your donations at the Church and our committee will get them to the food bank at F.I.S.H.

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**Parish Wide School Supply Collection**
The Saints Aedan and Brendan Confirmation class is collecting new school supplies to help refugee children in New Haven, working with Integrated Refugee and Immigrant Services (IRIS).

Please consider donating backpacks, pencil cases, binders, notebooks, pencils, pens and crayons. (No used items please.)

The Confirmation students will be collecting donations after this weekend, March 5-6. Or, feel free to leave donations in the sacristy. Thank you!

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**2022 ARCHBISHOP’S ANNUAL APPEAL**

We hope you can help us meet our parish goal of $24,000. If you would like to make a gift, please mail in your pledge card. You may also visit the Archdiocesan website at: www.archdioceseofhartford.org or call the Appeal Office at (800) 781-2550. Keep in mind that an early pledge will allow you to best use the monthly payment plan.

All funds contributed to the Archbishop’s Annual Appeal are used exclusively for the purposes outlined in the Appeal literature, which can be found at https://archdioceseofhartford.org/appeal/.

No Appeal funds are every used for legal fees or settlements.

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**Weekly Financial Summary:**
February 21, 2022—February 27, 2022
$3,110.00
The Second Collection This Weekend is
The Monthly Collection
In 1905, when Father John McGivney laid the cornerstone to the original church on Emmerson Street, the parish was originally dedicated to Saint John. By 1915, Westville had been incorporated into New Haven and since there was already a church dedicated to Saint John in New Haven, the parish adopted and dedicated the parish church to Saint Aedan.

Saint Aedan Church was constructed in 1921 and the cornerstone was laid by Bishop Murray and then later dedicated in 1922 by Bishop Nilan. Here is a photo of the cornerstone which can be found on the McKinley and Fountain corner of the Church.

As Westville grew as an industrial hub for the area, more people were drawn to the area. This led to the need for more space in the church. It was soon apparent that this church was too small to accommodate the growing Westville Catholic Community, so the church was then expanded in 1933 and looked as the photo to the left shows. The addition resulted in a complete redesign of the sanctuary. The Catholic community continued to grow and flourish and in 1935 the mural, now behind the altar, was completed.

In 1937, the pastor sold some Church property (which is now the Post Office across the street from the Rectory). In 1944, Father Wilson purchased the property on the corner of Alden and Fountain for a convent and beginnings of a school. The Sisters of Mercy were the first teachers at the school and began by teaching Kindergarten. With too few Sisters of Mercy to expand the school, the teaching responsibility was turned over the Sisters of Notre Dame in 1946 with Father Lyddy as the first principal.

In 1952, Father Keene purchased the property on McKinley to build a suitable convent for the sisters as well as property on Alden to accommodate the expansion of the school, the gym and second floor classrooms and library.

The Second Vatican Council, the ecumenical council that took place in Vatican City from October 11, 1962, until December 8, 1965, called for changes in style and design of churches and the theology of how Mass is prayed. In response to this, Father Hayes began remodeling the church to accommodate these changes. The photo to the right shows what the Church looked like after the 1960’s renovations. The key features include the green drapes over the reredos, the top details of the same and the fact that the alter now faces the congregation. It is noted in the church documents that these renovations took place over a period of time and included interim modifications.

This work continued through the ’60s and Father Hayes was the driving force for this work. This was the last significant modification until the major renovation from this “Mediterranean” style as it was called in the bulletin to the current English Gothic style of the original church which took place in 1990. The details of this renovation were discussed in the last bulletin article of this series.

The next article will recap the most recent (2020) renovations and explain the liturgical significance of the various elements of these works.